

## **Everyday Cash Plan Scheme**



|  |                  | Level 1   | Level 2                    | Level 3       | Level 4   |
|--|------------------|-----------|----------------------------|---------------|-----------|
| Monthly Premium  |                  | £9.00     | £14.25                     | £22.50        | £36       |
| Benefit  | Payback          | Level 1   | Level 2                    | Level 3       | Level 4   |
| Dental*  | 100%             | £50       | £95                        | £175          | £260      |
| Includes check-ups, fillings, hygienist fees, X-Rays and dentures  | 10070            | 130       | LJJ                        | LI/J          | 1200      |
| Optical* Includes eye tests, glasses, contact lenses, repairs and laser eye surgery  | 100%             | £80       | £120                       | £200          | £330      |
| Health Screening Includes well man/woman screening and all screening that helps prevent an illness   | 100%             | £50       | £100                       | £200          | £300      |
| Specialist Consultation*  Covers diagnostic consultations and tests recommended by your GP   | 100%             | £60       | £110                       | £200          | £425      |
| Wellbeing (Physiotherapy/Osteopathy/Chiropractic/Acupuncture)*  Covers treatment by a registered practitioner up to a max of £20 per visit         | 100%             | £110      | £220                       | £375          | £600      |
| Complementary Therapies (Homeopathy/Reflexology/Aromatherapy/Remedial Massage) Covers treatment by a registered practitioner following GP referral | 100%             |           | £110                       | £200          | £350      |
| <b>Chiropody</b> Covers treatment by a chiropodist or podiatrist up to a max of £20 per visit  | 100%             |           | £110                       | £200          | £350      |
| Hospital In-Patient* A nightly allowance for any NHS or private hospital admission   | Up to<br>25 nts  | £20       | £30                        | £50           | £75       |
| <b>Day Case</b> A daily allowance for day case admissions  | Up to<br>10 vsts |           | £30                        | £50           | £75       |
| Hospital Parental Stay A nightly allowance for one parent accompanying a child covered by the policy   | Up to<br>24 nts  |           | £30                        | £50           | £75       |
| Maternity/Paternity/Adoption (one adult only) Single payment per child born or adopted. 12 month qualifying period.                                |                  | £100      | £200                       | £300          | £400      |
| Prescriptions  The number of standard prescription items that can be claimed (excludes annual pres   | criptions)       |           | 4                          | 8             | 12        |
| Accidental Death (adult only)  |                  | £2,500    | £5,000                     | £7,500        | £10,000   |
| Savings on spas, gyms, holidays, theme parks and attractions Services provided by Incorpore Ltd  |                  | Access    | to special                 | membersh      | ip rates  |
| Confidential Counselling Helplines Helpline services provided by Health Assured Limited.   |                  |           | support for<br>lems, couns |               |           |
| Worldwide Cover (up to 28 days)  |                  | Cash Plar | n benefits ex              | xtend to trip | os abroad |

Benefit levels are annual sums with exclusion of optical which is paid over a 2 year period.

<sup>\*</sup>Children are covered for benefits indicated at 50% of amounts shown.



## **APPLICATION FORM**



| I wish to take out a pol   | ish to take out a policy Existing policy no: FAC                                  |                    |                                 | AO: And  | O: Andrew Clegg |                                |               |           |  |
|--|---|--------------------|---------------------------------|--|-----------------|--------------------------------|---------------|-----------|--|
| Please indicate cash plate Payment per MONTH   | an level:  Level 1  £9.00   | Level2<br>£14.25 [ | Level 3                         | _  |                 | evel 4<br>36.00 [              |               |           |  |
| Your Details (*mandato   | n, field)   |                    |                                 |  |                 |                                |               |           |  |
| Title  | Surnar  | ne*                |                                 |  | _               |                                |               |           |  |
| First Name (s)*  |   |                    |                                 |  |                 |                                |               |           |  |
| Date of Birth*   |   |                    |                                 |  |                 |                                |               |           |  |
| Address*   |   |                    |                                 |  |                 |                                |               |           |  |
|  |   |                    |                                 |  |                 | Postcod                        | e*            |           |  |
| Daytime Tel*   |   |                    |                                 | Mobile   |                 |                                |               |           |  |
| Email Address*   |   |                    |                                 |  |                 |                                |               |           |  |
| Details of resident ch   | ild (ren) to be c   | overed (FREE       | OF CHAR                         | GE)  |                 |                                |               |           |  |
| Full name  |   |                    |                                 |  | Dat             | e of Birth                     |               |           |  |
| Full name  |   |                    |                                 |  | Dat             | e of Birth                     |               |           |  |
| Details of resident se   | cond adult (s) to   | be covered         | for the ad                      | ر<br>ا ditional                                    | oremiui         | m indicat                      | ed            |           |  |
| Full Name  |   |                    |                                 |  | Dat             | e of Birth                     |               |           |  |
| Full Name  |   |                    |                                 |  | Dat             | e of Birth                     |               |           |  |
|  | Level 1   | Level2             | Level 3                         | _  | _               | vel 4                          | _             |           |  |
| Payment per MONTH  Declaration   | £9.00 📙   | £14.25             | £22.50                          |  | £3              | 6.00                           | J             |           |  |
| understand that no claim wi<br>access my medical records o<br>right of the company to vary  UK Healthcare*  ne and full postal address of your  The Manager  | inly if deemed necession them and the range of them and the range of the building | ary by the compar  | your bapay by [  Service user   | abide by the<br>ons if neces<br>ank or<br>Direct D | terms and sary. | -                              | of membe      |           |  |
| dress  |   |                    |                                 | <u> </u>   |                 | •                              |               |           |  |
|  |   |                    | Reference                       |  |                 |                                |               | TII       |  |
|  |   |                    |                                 |  |                 |                                |               |           |  |
|  |   |                    | Instruction to<br>Please pay U  | Firm was   | on alle e       | <b>ciety</b><br>s from the acc | count detaile | d in this |  |
|  | Postcode  |                    | Instruction su<br>understand th | at this Instruc                                    | tion may re     | main with UK                   | Healthcare a  |           |  |
| ne(s) of account holder(s)   |   |                    | will be passed                  | d electronically                                   | y to my ban     | k/building soc                 | iety.         |           |  |
|  |   |                    |                                 |  |                 |                                |               |           |  |
| nch sort code  |   |                    |                                 |  |                 |                                |               |           |  |
| k/building society account numbe   |   |                    |                                 |  |                 |                                |               |           |  |
| and the state of t |   |                    | Date                            |  |                 |                                |               |           |  |



## Everyday plan





## **Direct Debit Guarantee**

This Guarantee is offered by all banks and building societies that accept instructions to pay Direct Debits. If there are any changes to the amount, date or frequency of your Direct Debit UK Healthcare will notify you 10 working days in advance of your account being debited or as otherwise agreed. If you request UK Healthcare to collect a payment, confirmation of the amount and date will be given to you at the time of the request. If an error is made in the payment of your Direct Debit, by UK Healthcare or your bank or building society, you are entitled to a full and immediate refund of the amount paid from your bank or building society. If you receive a refund you are not entitled to, you must pay it back when UK Healthcare asks you to. You can cancel a Direct Debit at any time by simply contacting your bank or building society. Written confirmation may be required. Please also notify us.

FOR ALL NEW APPLICATIONS PLEASE RETURN TO -

S.LEATHLEY@UKHEALTHCARE.ORG.UK

**D.GRIMSHAW@UKHEALTHCARE.ORG.UK** 

PICTURE COPIES WILL ALSO BE ACCEPTED AND CAN BE DONE BY TAKING A PHOTOGRAPH OF THE COMPLETED AMENDMENT FORM VIA YOUR MOBILE